

Space Contract
35th Annual State of Maine Sportsman's Show
Augusta Civic Center March 27, 28, 29, 2015

Office Use Only
Dep _____
Bal Rec'd _____
Bal Due _____

Each exhibitor space is 10 feet long by 8 feet deep and includes 1 table and 2 chairs and use of electricity. Spaces are available only in this unit size or multiples thereof.

The exhibitor agrees to have their booth set up by 1:00 PM, Friday March 27, 2015, and leave it in place until 4:00 PM, Sunday March 29, 2015.

Show Hours: Friday: 1PM to 7PM • Saturday: 9AM to 7PM • Sunday: 9AM to 4PM

NUMBER OF BOOTH SPACES YOU WANT: _____

COST: \$410 per 10'x8' unit with no ad in program

\$500 with 1/4 page ad

\$525 with 1/2 page ad

\$625 with full page ad

\$675 with full Back Page ad

\$ _____ **Booth total**

\$ _____ Corner booth charge \$50 per unit

\$ _____ **Pre-booking Deposit of \$50 paid?**

\$ _____ Deposit made today

\$ _____ Balance

A deposit equal to 50% of the total must be included with the contract in all cases. Space is first come based on deposit.

Full name of exhibitor

Contact Person

Telephone number with area code

Address

City

State

Zip

Email address

State of Maine Tax No.

Signature of Exhibitor

Date

Sign and return one copy with appropriate **U.S. Funds** to : **State of Maine Sportsman's Show**
183 State Street, Ste. 101
Augusta, ME 04330

Note: This contract cannot be used by any party other than the one it was sent to. Exhibitor space can only be shared or sub-leased with approval of the show management.