



# Exhibitor Order Form

March 29– March 31, 2019  
Augusta Civic Center, Maine

## YES, RESERVE MY SPACE!

### 1. Contact Information for Booth Rental

Name \_\_\_\_\_ Company \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Website \_\_\_\_\_

Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

### 2. CHOOSE BOOTH SIZE

- Single Booth (8'x10') \$450
- Double Booth (8'x20') \$850
- Large Booth (10'x10') \$500
- Non/Profit - **arena floor** \$300 (1<sup>st</sup> booth)
- Non/Profit - **arena floor** \$400 (2<sup>nd</sup> booth)
- Non/Profit - **side room** \$150
- Additional booths \_\_\_\_\_ # Booths at \$400 each
- Corner booths (additional cost) \$50 each

**Limited Number of Spaces**

10x10 Booths - 3 spaces

Non-Profit @ \$300 - 8 spaces

Non-Profit @ \$150 - 10 spaces

### 3. ADVERTISING OPTIONS – SHOW PROGRAM

- Logo & 25-word ad \$50
- 25-word description/ad \$25
- Just Logo \$25
- ¼ page ad \$100
- Half page ad \$175
- Full page ad \$250

### 4. EXTRAS

- Skirt & table cloth \$35
- 220 Volt Electricity \$75



**Returning vendors**

50% deposit on the contract is due with application; payment in full no later than March 1, 2019.

Final invoices/receipts will be sent via email and mail; please make sure to include your contact information on the 1<sup>st</sup> page.

All booths include a 7' folding table, two chairs, electricity (110 volt only), and Wi-Fi.

**Advertisers**

Please provide ad copy no later than March 1, 2019 to [office.admin@mainesportsman.com](mailto:office.admin@mainesportsman.com) or by mail with this contract.

**TOTAL BOOTH RENTAL:**

**BOOTH**

Booth Price \$ \_\_\_\_\_

Additional Booths \$ \_\_\_\_\_

Corner Booth \$ \_\_\_\_\_

**ADVERTISING - PROGRAM** \$ \_\_\_\_\_

**EXTRAS** \$ \_\_\_\_\_

**GRAND TOTAL:** \$ \_\_\_\_\_

**DEPOSIT ENCLOSED (50%)** \$ \_\_\_\_\_

*BALANCE DUE BY MARCH 01, 2019* \$ \_\_\_\_\_

CHECK ENCLOSED # \_\_\_\_\_

VISA/MASTERCARD/DISCOVER # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

CARD EXPIRATION DATE: \_\_\_\_\_ / \_\_\_\_\_ 3 DIGIT V-CODE: \_\_\_\_\_

PLEASE **CHECK YOUR PREFERENCES & RETURN WITH PAYMENT TO:**

S.M.S.S., 183 STATE STREET, SUITE 101, AUGUSTA ME 04330

For further information on the booth space or the 2019 State of Maine Sportsman's Show, please contact Linda at The Maine Sportsman 622-4242 or [office.admin@mainesportsman.com](mailto:office.admin@mainesportsman.com) or Becky at the Sportsman's Alliance of Maine 623-4589 or [becky@sportsmansallianceofmaine.org](mailto:becky@sportsmansallianceofmaine.org)