



Membership Application for  
**The Maine Sportsman**



## MAINE CATCH-AND-RELEASE CLUB

An Association of Anglers Who Have Landed – and Released – a Big Fish in Maine.  
*(This is not an application for a state record)*

**Mail this completed application along with \$10.00 to:**

*The Maine Sportsman, 183 State Street, Suite 101, Augusta, ME 04330*

**SPECIAL PATCH CLUB SUBSCRIPTION OFFER:**

**Add a one-year subscription to *The Maine Sportsman* magazine for just \$20!**

Yes, I want to add a one-year subscription and have enclosed \$20 in addition to the \$10 patch fee.

**Photo Print Included: Yes  No  Emailed**

Please include your full name on the back of the photo along with any information you'd like to see published. Email your digital trophy photos to [production@mainesportsman.com](mailto:production@mainesportsman.com).

### Angler's Contact Information

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Is the Hunter Under 18? If yes, please provide age and who accompanied the minor:

\_\_\_\_\_

### Fish Harvest Information

Date Caught: \_\_\_\_\_ Town Caught In: \_\_\_\_\_

Fishing License Number: \_\_\_\_\_ Body of Water: \_\_\_\_\_

Fish Species: \_\_\_\_\_ Length: \_\_\_\_\_

Weight: \_\_\_\_\_ Place Weighed: \_\_\_\_\_

Girth: \_\_\_\_\_ Length of Time Fought: \_\_\_\_\_

Bait, Fly or Lure Used: \_\_\_\_\_

### Affidavit of Angler

Under penalties of perjury, I swear or affirm that I caught the fish described in this application and depicted in the accompanying photographs, in the manner described in the application.

Signed \_\_\_\_\_ Date of this application \_\_\_\_\_

### RULES

1. Open to anyone, resident and non-resident, holding a Maine fishing license.
2. Limited to only fish taken in Maine in accordance with game laws.
3. Submit at least two photographs – One showing angler holding fish, and one showing fish alongside a ruler
4. Angler consents to non-exclusive use by *The Maine Sportsman* of the photos and accounts provided with and within this application.
5. A shoulder patch and packet will be awarded to qualifying members.

### MINIMUM LENGTHS

Black Crappie.....16 inches  
 Blueback-Sunapee Trout.....17 inches  
 Bluegill.....10 inches  
 Brook Trout .....(see "Eastern Brook Trout")  
 Brown Trout .....25 inches  
 Chain Pickerel .....26 inches  
 Common Carp .....28 inches  
 Crappie .....(see "Black Crappie")  
 Cusk .....38 inches  
 Eastern Brook Trout.....20 inches

Fallfish.....18 inches  
 Lake Whitefish.....21 inches  
 Lake Trout (Togue) .....33 inches  
 Landlocked Salmon.....27 inches  
 Largemouth Bass.....21 inches  
 Muskellunge.....42 inches  
 Northern Pike .....40 inches  
 Pickerel.....(see "Chain pickerel")  
 Pumpkinseed sunfish.....10 inches  
 Rainbow Trout.....22 inches

Smallmouth Bass.....20 inches  
 Splake .....21 inches  
 Togue.....(see "Lake Trout")  
 Walleye.....22 inches  
 White Catfish.....20 inches  
 Whitefish .....(see "Lake Whitefish")  
 White Perch .....15 inches  
 Yellow Perch .....13 inches

*\* Only three patches per species during any calendar year.*

**If you have any questions about this club, please contact Linda Lapointe at (207) 622-4242 or [linda@mainesportsman.com](mailto:linda@mainesportsman.com).**