



## **Art & Photography Contest Rules**

April 1, 2 & 3, 2022

### **Entry Form**

The **ENTRY FORM** will need to be downloaded from the State of Maine Sportsman's Show website and completed when submitted with artwork and/or photos on drop-off dates.

### **Drop-off Location:**

Augusta Civic Center in the Howard/Arnold Room, North Wing, first floor  
*(please follow the signs, the location is different from prior years)*

### **Entries will be accepted on:**

Wednesday, March 30, 2022 from 4:00pm-7:00pm

Thursday, March 31, 2022 from 12:00pm-6:00pm

**NO ENTRIES WILL BE ACCEPTED** Friday, April 1, 2022.

Participants must drop off artwork at the show and will receive a receipt listing all works submitted, and a receipt will be needed to pick up submissions.

**Work must be prepared and ready to hang by hook or wire.**

*PLEASE HOLD ON TO YOUR RECEIPT.*

### **FEE**

There is a fee of \$3 per entry due upon drop off, please make checks payable to **State of Maine Sportsman's Show (SMSS)** with submissions. Credit Cards are accepted.

### **PICK UP**

Entries may be picked up on Sunday, April 3rd, between 2:30pm and 4:00pm. **Please present your receipt.** All entries not retrieved by 4:00pm will be taken to The Maine Sportsman. We are not responsible for packages damaged during transfer to The Maine Sportsman after show closes.

## ART

There are seven different categories that will be judged:

- Oil
- Acrylic
- Watercolor
- Pastel
- Mixed Media (pen and ink, pencil, etc.)
- 3D & Art Carvings
- Woodburning

### **Art Specific Rules and Requirements:**

- No art previously displayed in the show will be accepted
- All work submitted must depict fish, wildlife and landscapes from North America
- 2D art must not exceed 3' x 3' in size
- Woodburning art must not exceed 2' x 3' in size
- No furniture
- **Work must be prepared and ready to hang by hook or wire.**

## PHOTOGRAPHY

The photography portion will be judged in different categories below:

- People in Outdoors Activities
- Landscapes and Scenery
- Macro Photography
- Wildlife: Fish, Mammals and all other living creatures
- Birds

### **Photography specific rules and requirements:**

- No photos previously displayed in the show will be accepted
- All work submitted must depict fish, wildlife and landscapes from North America
- **Work must be prepared and ready to hang by hook or wire.**

## CLASSES OF EXHIBITS

Each artist or photographer is to enter their works in one of 3 classes:

- Novice
  - Worked in medium off and on for 2 years or less
  - Has shown 100 or less pieces
- Intermediate
  - Worked in medium 2 or more years
  - Returned to medium after several years away
  - Exhibit and sell work in galleries and/or shows/fairs

- Professional

- Working in medium for several years

- Working in medium mostly full time

- Exhibit and sell working galleries and/or shows/fairs

- Has had a personal art exhibit

Each artist is able to submit works in different categories, **participants can only submit 3 per category**. Each class (novice, intermediate, professional) will be judged separately.

## **JUDGING AND AWARDS**

Entries will be judged on **Friday, April 1<sup>st</sup> at 10:00am**. At that time, the Art & Photography room will be closed until 1:00pm, or when judging is finished.

**1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> ribbons will be awarded** in each category for both the Art Show and Photography Show and will be awarded a ribbon.

One entry from each class of Art and Photography will receive **BEST IN SHOW** and will be awarded a \$100 gift card, a ribbon and recognition in the May issue of *The Maine Sportsman Magazine* and the *SAM News* and on the Show Facebook page.

Show attendees will view all artwork and vote by ballot for **PEOPLE'S CHOICE AWARD** for both Art and Photography. The ballots will be tallied on Sunday, April 3<sup>rd</sup> at noon. The winners of the *People's Choice Award* will be contacted and will receive a ribbon and recognition in the May issue of *The Maine Sportsman* and the *SAM NEWS*.

## **DISCLAIMER**

Show staff will be assigned to the display area during show hours. Reasonable precautions will be taken to protect submissions from damage or loss, however, we cannot assume responsibility if damage occurs. Entries are left at the show at the owner's risk. The exhibit room is locked each night.

Receipts will be given for all work submitted. The receipt will note that while all works will be given all possible protection, they will not be insured and the show management assumes no liability in displaying or judging them.

Thank you for your interest in submitting your artwork to our upcoming show! Please feel free to call *The Maine Sportsman* at 622-4242 or The Sportsman's Alliance of Maine at 623-4589 with any question.

See you on March 30 or March 31 for drop-off!

State of Maine Sportsman's Show Staff