



# New Exhibitor Booth Form

March 31 - April 2, 2023  
Augusta Civic Center, Maine

## YES, RESERVE MY SPACE!

### 1. Contact Information for Booth Rental

Company \_\_\_\_\_  
*(Print name as you want listed in the show program)*

Contact Person \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Website \_\_\_\_\_

Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

### 2. CHOOSE BOOTH SIZE

- Single Booth (8'x10') \$450
- Double Booth (8'x20') \$850
- Large Booth (10'x10') \$500
- Non/Profit - **arena floor** \$300 (1<sup>st</sup> booth)
- Non/Profit - **arena floor** \$400 (2<sup>nd</sup> booth)
- Bear's Den* - side room** \$150
- Additional booths \_\_\_\_\_ # Booths at \$400 each
- Corner booths *(additional cost)* \$50 each

### 3. ADVERTISING OPTIONS IN THE SHOW PROGRAM - *distributed to all attendees*

- Logo & 25-word ad \$50
- 25-word description/ad \$25
- Just Logo \$25
- ¼ page ad \$100
- Half page ad \$175
- Full page ad \$250

Please provide ad copy no later than Jan. 13, 2023  
to [carol@mainesportsman.com](mailto:carol@mainesportsman.com) or by mail with this  
contract.

### 4. EXTRAS

- Skirt & tablecloth \$35
- 220 Volt Electricity \$75
- Food/Drink Buyout \$300 (review vendor letter for explanation)



**Deposit**

50% deposit on the contract is due with application, payment in full no later than March 1, 2023.

Final invoices/receipts will be sent via email and mail; please make sure to include your contact information on the 1<sup>st</sup> page.

All booths (Arena and Bear's Dens) include a 7' folding table, two chairs, electricity (110 volt only) & Wi-Fi.

**Advertisers**

Please provide ad copy to [carol@mainesportsman.com](mailto:carol@mainesportsman.com) or by mail with this contract.

**TOTAL BOOTH RENTAL:**

**BOOTH**

Booth Price \$ \_\_\_\_\_

Additional Booths \$ \_\_\_\_\_

Corner Booth \$ \_\_\_\_\_

**ADVERTISING - PROGRAM** \$ \_\_\_\_\_

**EXTRAS** \$ \_\_\_\_\_

**GRAND TOTAL:** \$ \_\_\_\_\_

**DEPOSIT ENCLOSED (50%)** \$ \_\_\_\_\_

**BALANCE DUE BY MARCH 1, 2023** \$ \_\_\_\_\_

*\*\*Any cancellations made prior to March 1<sup>st</sup>, will receive a 100% refund. Cancellations made after March 1<sup>st</sup> will incur a 10% administrative fee.\*\**

CHECK ENCLOSED # \_\_\_\_\_

WILL CALL CAROL WITH CREDIT CARD # \_\_\_\_\_

VISA/MASTERCARD/DISCOVER # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

CARD EXPIRATION DATE: \_\_\_\_\_ / \_\_\_\_\_ 3 DIGIT V-CODE: \_\_\_\_\_

Does the credit card address match the address on the front page?  Yes  No

If No, what is the credit card address? \_\_\_\_\_

PLEASE **CHOOSE YOUR PREFERENCES & RETURN WITH PAYMENT TO:** S.M.S.S., 183 STATE STREET, SUITE 101, AUGUSTA ME 04330

FMI on the booth space or the 2023 State of Maine Sportsman's Show, please contact Carol at *The Maine Sportsman* (207) 622-4242 or [carol@mainesportsman.com](mailto:carol@mainesportsman.com) or Becky at SAM at (207) 623-4589 or [becky@samofmaine.org](mailto:becky@samofmaine.org)